

WATER WELL REPORT
STATE OF WASHINGTON

Application No.
Permit No. **G2-23798**

(1) **OWNER:** Name Marvin Ellis Address 5322-36th Ave. East, Tacoma, Wa. 98443
(2) **LOCATION OF WELL:** County Pierce North 1/4 Sec. 4 T. 18 N., R. 4E W.M.
Bearing and distance from section or subdivision corner 435' S \$ 1220' W of NE CORNER SEC. 4

(3) **PROPOSED USE:** Multiple
Domestic ☒ Industrial ☐ Municipal ☐
Irrigation ☐ Test Well ☐ Other ☐

(4) **TYPE OF WORK:** Owner's number of well (if more than one)
New well ☒ Method: Dug ☐ Bored ☐
Deepened ☐ Cable ☐ Driven ☐
Reconditioned ☐ Rotary ☒ Jetted ☐

(5) **DIMENSIONS:** Diameter of well 8 inches.
Drilled 191 ft. Depth of completed well 188 ft.

(6) **CONSTRUCTION DETAILS:**
Casing installed: 8 " Diam. from 0 ft. to 180 ft.
Threaded ☐ " Diam. from ft. to ft.
Welded ☒ " Diam. from ft. to ft.

Perforations: Yes ☐ No ☒
Type of perforator used
SIZE of perforations in. by in.
..... perforations from ft. to ft.
..... perforations from ft. to ft.
..... perforations from ft. to ft.

Screens: Yes ☒ No ☐
Manufacturer's Name UOP Johnson
Type Stainless Model No.
Diam. 8 Slot size 80 from 178 ft. to 188 ft.
Diam. Slot size from ft. to ft.

Gravel packed: Yes ☐ No ☒ Size of gravel:
Gravel placed from ft. to ft.

Surface seal: Yes ☒ No ☐ To what depth? 20 ft.
Material used in seal Bentonite
Did any strata contain unusable water? Yes ☐ No ☒
Type of water? Depth of strata
Method of sealing strata off

(7) **PUMP:** Manufacturer's Name
Type: H.P.

(8) **WATER LEVELS:** Land-surface elevation above mean sea level ft.
Static level 115 ft. below top of well Date 9/25/75
Artesian pressure lbs. per square inch Date
Artesian water is controlled by (Cap, valve, etc.)

(9) **WELL TESTS:** Drawdown is amount water level is lowered below static level
Was a pump test made? Yes ☒ No ☐ If yes, by whom? Driller
Yield: 55 gal./min. with 55 ft. drawdown after 5 hrs.
" " " " " "

Recovery data (time taken as zero when pump turned off) (water level measured from well top to water level)
Time Water Level Time Water Level Time Water Level
.....
Date of test
Bailer test gal./min. with ft. drawdown after hrs.
Artesian flow g.p.m. Date
Temperature of water Was a chemical analysis made? Yes ☐ No ☒

(10) **WELL LOG:**
Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

MATERIAL	FROM	TO
Top soil & gravel	0	2
Clay & gravel	2	28
Clay & gravel, seepage	28	29
Gravel & boulders	29	110
Hardpan	110	145
Gravel, little water	145	147
Boulder	147	150
Yellow clay & gravel	150	181
Gravel	181	182
Sand, Pea gravel & large rock water	182	188
Gray Clay	188	189
Hardpan	189	191

RECEIVED

MAY 5 1976

DEPARTMENT OF ECOLOGY
SOUTHWEST REGIONAL OFFICE

Work started 9-9, 1975. Completed 9-26, 1975

WELL DRILLER'S STATEMENT:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME Richardson Well Drilling Company
(Person, firm, or corporation) (Type or print)

Address P.O. Box 44408, Tacoma, Wa. 98444

[Signed] Richardson
(Well Driller)

License No. 223-02-6500 Date October 14, 1975

Duplicate copy Original copy sent at above date.

AFFIDAVIT OF PUBLICATION

Application NO. G2-26710

STATE OF WASHINGTON
COUNTY OF PIERCE

SS.

M. B. SKIDMORE, being first duly sworn on oath, deposes and says: that he is the Business Manager and Publisher of the

"TACOMA DAILY INDEX, INC."

a daily legal newspaper. That said newspaper is a legal newspaper, which, pursuant to the provisions of Chapter 213 of the 1941 Session Laws of the State of Washington, has been approved as a legal newspaper by order of the Superior Court of the State of Washington in and for Pierce County, entered on June 12, 1941, in Cause No. 84921, entitled "In the matter of the application and qualification of Tacoma Daily Index as a legal newspaper." That said newspaper has been published regularly and continually, at least once a week, in the English language, as a newspaper of general circulation in the city of Tacoma, Pierce County, Washington, the city where the same was published at the time of said application for approval, for at least six months prior to the date of such application, and it is now and during all of said time was so printed, either in whole or in part, in an office maintained at the aforesaid place of publication, and the same is now and ever since said date has been so published.

That the annexed is a true copy of a _____

Notice of Application to Appropriate Public Waters

Re: William A. Jenks

as it was published in regular issues (and not in supplement form) of said newspaper once each week for a period of two consecutive weeks, commencing on the

20th day of June, 19 85, and ending on the 27th day of June, 19 85, both dates inclusive.

That the full amount of the fee charged for the foregoing publication is the sum of \$ 31.50, which amount has been paid in full, at the rate of \$ _____ a hundred words for the first insertion and \$ _____ a hundred words for each subsequent insertion.

Subscribed and sworn to before me this 27th day of June, 19 85.

Francis C. Skidmore
Notary Public in and for the State of Washington,
Residing at Tacoma

STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

Take Notice: that William A. Jenks of Graham, Washington on May 28, 1985 under Application No. G2-26710 filed for permit to appropriate public waters, subject to existing rights, from 2 wells in the amount of 130 gallons per minute continuously each year, for community domestic supply and commercial use.

The source of the proposed appropriation is located within the N 1/2 of Government Lot 1 of Section 4, Township 18 N., Range 4 E. W.M., in Pierce County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from June 27, 1985

DEPARTMENT OF ECOLOGY
Southwest Regional Office
7272 Cleanwater Lane MS/LU 11
Olympia, Washington 98504
June 20, 27

*Application No. published
as G2-18710 rather
than as G2-26710
as it should have been.*

*7-8-85
15*

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

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(Last date of publication to be entered above by publisher)

DEPARTMENT OF ECOLOGY
Southwest Regional Office
7272 Clearwater Lane MS/LU 11
Olympia, WA 98504

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NOTICE

JOHN SPELLMAN
Governor



DONALD W. MOOS
Director

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504

June 11, 1985

Mr. William A. Jenks
10105 194th Street E.
Graham, WA 98338

Dear Mr. Jenks:

RE: Ground Water Application No. G 2-26710

Your application for the appropriation of water has been assigned the above-referenced number. Please refer to this number in future correspondence.

Enclosed is a notice of your application which must be published once a week for two consecutive weeks in a qualified legal newspaper of general circulation in PIERCE County. A list of these newspapers in your county is enclosed.

Please read the notice carefully to make sure it is correct. Should you find an error, please return the notice to our office for correction.

You should contact a newspaper regarding publication of your notice as soon as possible. When you receive the affidavit of publication from the newspaper, please forward it promptly to us. This will shorten the time for further processing of your application.

Your application is considered to be a public water supply, since it is to supply water for human consumption other than for a single family residence. Public water supply systems are required to be approved by either the local health department or the Department of Social and Health Services (DSHS) depending upon system size. If you have not already done so, we suggest that you contact either your local health department or DSHS, Water Supply and Waste Section, Mail Stop LD-11, Olympia, Washington 98504, for further information.

Sincerely,

Kirk Sinclair
Kirk Sinclair

RESOURCE MANAGEMENT

KS:dc
Enclosures

cc: DSHS, Water Supply and Waste Section

ECY 040-1-104
Rev. 5/83

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